

PRELUDE

PROCESSIONAL | "Be Thou My Vision"

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

WORDS: Irish, ca. 700; versified Mary Elizabeth Byrne; tr. Eleanor H. Hull, alt. MUSIC: Slane, Irish ballad melody PUBLIC DOMAIN

THE OPENING PRAYER

Sam Wedelich, collect leader

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

PRAYER OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that, with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. *Amen.*

FIRST SCRIPTURE READING | 1 Kings 3: 5-12

Aziz El-Tahch, lector

Lector A Reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM | Psalm 119: 129-136 *Mirabilia*

The Reader and the People pray responsively

Your decrees are wonderful;
therefore I obey them with all my heart.

**When your word goes forth it gives light;
it gives understanding to the simple.**

I open my mouth and pant;
I long for your commandments.

**Turn to me in mercy,
as you always do to those who love your Name.**

Steady my footsteps in your word;
let no iniquity have dominion over me.

**Rescue me from those who oppress me,
and I will keep your commandments.**

Let your countenance shine upon your servant
and teach me your statutes.

**My eyes shed streams of tears,
because people do not keep your law.**

GRADUAL HYMN | “I Give You My Heart”

This is my desire
To honor You
Lord, with all my heart
I worship You
All I have within me
I give You praise
All that I adore is in You

*Lord, I give You my heart
I give You my soul
I live for You alone
Every breath that I take
Every moment I'm awake
Lord, have Your way in me*

WORDS & MUSIC: Reuben Morgan © 1995 Hillsong Publishing

THE READING OF THE GOSPEL | Matthew 13: 31-33, 44-52

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Minister The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions in the chat.

Silence

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God, our heavenly Father, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY | “Better Is One Day”

1. How lovely is Your dwelling place
O Lord almighty
For my soul longs and even faints for You
For here my heart is satisfied
Within Your presence
I sing beneath the shadow of Your wings

*Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere
(Than thousands elsewhere)*

2. One thing I ask and I would seek
To see Your beauty
To find You in the place
Your glory dwells

My heart and flesh cry out
For You the living God
Your Spirit's water to my soul
I've tasted and I've seen
Come once again to me
I will draw near to You
I will draw near to You

WORDS & MUSIC: Matt Redman © 1995 Thankyou Music

DOXOLOGY



Praise God from whom all bless - ings flow,
Praise Him a - bove ye hea - v'nly host,
praise Him all crea - tures here be - low.
praise Fa - ther, Son and Ho - ly Ghost.
Lift your voice now and sing prais - es to
our hea - v'nly King, join the an -
-gels as they raise un - end - ing an -
thems of His praise. A - le - lu - ia.
A - le - lu - ia, A - le - lu - ia, A - men.

MUSIC: "Doxology" (Servant's Mass), Brian Milner.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est, Ho - san - na in the high - est.
† Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

MUSIC: "Sanctus" (Servant's Mass), Brian Milner.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR “SPIRITUAL COMMUNION”

Lord Jesus Christ,
Since I cannot receive you in Communion this day,
Come into my mind to illuminate it with your light;
Come into my heart to enkindle it with the fire of your love.

May your soul sanctify me.
May your body save me.
May your blood wash me.
May your passion strengthen me.
May your wounds hide me.
May I never be separated from you.
And at the hour of my death,
May you call me and bid me come with you.
That with your saints,
I may praise you for ever and ever, Amen.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

RECESSIONAL HYMN | “Almighty God (To You All Hearts are Open)”

1. Almighty God, to You all hearts are open
Search and know our thoughts and anxious fears
Wash us in the fountain of Your mercy
Come with Your light, we cannot hide from You

2. Almighty God, to You all hearts are open
With gratitude we raise our song to You
Come and fill the praises of Your people
In grace and truth You make us new again

Hallelujah
Hallelujah
Hallelujah

3. Almighty God, to You all hearts are open
We long for more than what this world provides
No shallow spring will ever satisfy us
But Your river deep floods over everything

4. Almighty God, to You all hearts are open
You take away our sickness and our sin
O Lamb of God, we gather at Your table
In bread and wine You have supplied our needs

WORDS & MUSIC: David Leonard, Leslie Jordan, and Sandra McCracken. © 2015 Integrity's Alleluia! Music Integrity's Praise! Music, Drink Your Tea Music.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Musicians Contributing to this Service:

Alison North, voice
Amy Seymour, voice
Ashley Puckett-Gonzales, voice
Bryan Brown, electric guitar
Elise Crull, voice
Jesse Peterson, drums
Jonathan Hanson, piano
Kaela Glaser, violin

Kat Jonker, violin
Lauren Harris, voice
Matt Salvatierra, voice & piano
Paul Johnson, voice & tambourine
Peter McCulloch, piano & organ
Christian Owen, synth pads
Russ Wedelich, bass guitar
Steve Belvilus, drums

About today's preacher, Kimberly Malone:

Kimberly has been a parishioner at All Angels Church for the last three years and serves as one of the house church leaders. She is a certified Spiritual Director, and has a MA in Theology and a MA in Intercultural Studies from Fuller Seminary. During the course of her professional and volunteer experience she has worked in the fields of community development, addiction, homelessness, education, volunteer support, and incarceration. She is currently teaching an undergraduate course on spiritual formation at Sing Sing Prison.

Kimberly loves cooking, swimming, flying trapeze, and has a goal to be one of the best versions of herself at 80 years old. She lives in Mahwah, NJ with her husband and two stepsons.

July 26th Gospel Reading Word Search

A	E	K	F	A	E	V	N	L	I	V	E	O	I
E	E	A	B	N	M	S	L	R	S	E	L	S	A
E	M	R	E	G	A	K	I	N	G	D	O	M	G
I	H	R	L	E	R	E	E	A	A	I	A	S	E
E	S	N	D	L	E	F	I	E	L	D	I	S	S
S	I	T	O	S	L	M	M	I	A	A	T	L	E
N	F	E	P	H	S	R	P	G	I	E	R	G	I
M	A	S	T	E	R	S	E	K	K	R	I	I	P
N	V	I	L	R	A	E	P	S	E	P	A	I	R
F	H	O	N	A	R	T	A	N	E	V	A	E	H
S	N	K	V	L	G	B	L	S	U	R	S	A	G
D	T	R	I	G	H	T	E	O	U	S	E	I	S
T	R	E	A	S	U	R	E	E	M	H	G	U	E
T	O	E	G	L	A	T	T	M	S	E	E	K	I

- EVIL
- RIGHTEOUS
- FISH
- PEARL
- ANGELS
- AGE
- FIELD
- BASKETS
- HEAVEN
- TREASURE
- KINGDOM
- MASTER

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