



HOLY EUCHARIST RITE II
PROPER 14 | August 9, 2020

PRELUDE

PROCESSIONAL | “Come Thou Fount”

1. Come Thou fount of ev'ry blessing;
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love!

2. Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3. O to grace how great a debtor,
Daily I'm constrained to be!
Let that grace, now, like a fetter.
Bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above

WORDS: Robert Robinson MUSIC: John Wyeth; PUBLIC DOMAIN

THE OPENING PRAYER

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

PRAYER OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think
and do always those things that are right,
that we, who cannot exist without you,
may by you be enabled to live according to your will;
through Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. *Amen.*

FIRST SCRIPTURE READING | Romans 10: 5-15

Sam Wedelich, lector

Lector A Reading from the Book of Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to

proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM | Psalm 85: 8-13 *Benedixisti, Domine*

The Reader and the People pray responsively

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

**Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**

Mercy and truth have met together;
righteousness and peace have kissed each other.

**Truth shall spring up from the earth,
and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity,
and our land will yield its increase.

**Righteousness shall go before him,
and peace shall be a pathway for his feet**

GRADUAL HYMN | “If You Say Go”

If You say go we will go
If You say wait we will wait
If You say step out on the water
And they say it can't be done
We'll fix our eyes on You and we will come

Your ways are higher than our ways
And the plans that You have laid
Are good and true
If You call us to the fire
You will not withdraw Your hand
We'll gaze into the flames and look for You

WORDS & MUSIC: Diane Thiel © 2002 Mercy / Vineyard Publishing

THE READING OF THE GOSPEL | Matthew 14: 22-33

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Minister The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON | "Pivoting to Praise"

Serena Gaboury

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions in the chat.

Silence

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Celebrant Almighty God, our heavenly Father, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY | "My Jesus I Love Thee"

1. My Jesus, I love Thee; I know Thou art mine.
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou:
If ever I loved Thee, my Jesus, 'tis now.

2. I love Thee because Thou hast first lov-ed me,
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow:
If ever I loved Thee, my Jesus, 'tis now.

3. I'll love Thee in life; I will love Thee in death,
And praise Thee as long as Thou lendest me breath.
And say when the death-dew lies cold on my brow:
If ever I loved Thee, my Jesus, 'tis now.

4. In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved Thee, my Jesus, 'tis now.

WORDS: William Ralph Featherstone MUSIC: Adoniram Judson Gordon, PUBLIC DOMAIN

DOXOLOGY



Praise God from whom all bless - ings flow,
Praise Him a - bove ye hea - v'nly host,
praise Him all crea - tures here be - low.
praise Fa-ther, Son and Ho - ly Ghost.
Lift your voice now and sing prais - es to
our hea - v'nly King, join the an -
-gels as they raise un - end - ing an -
thems of His praise. A - le - lu - ia.
A - le - lu - ia, A - le - lu - ia, A - men.

MUSIC: "Doxology" (Servant's Mass), Brian Milner.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in
Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est, Ho - san - na in the high - est.
† Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

MUSIC: "Sanctus" (Servant's Mass), Brian Milner

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR "SPIRITUAL COMMUNION"

Lord Jesus Christ,
Since I cannot receive you in Communion this day,
Come into my mind to illuminate it with your light;
Come into my heart to enkindle it with the fire of your love.

May your soul sanctify me.
May your body save me.
May your blood wash me.
May your passion strengthen me.
May your wounds hide me.
May I never be separated from you.
And at the hour of my death,
May you call me and bid me come with you.
That with your saints,
I may praise you for ever and ever, Amen.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

RECESSIONAL HYMN | "I Want to Walk as a Child of the Light"



1 I want to walk as a child of the light.
 2 I want to see — the bright-ness of God.
 3 I'm look - ing for — the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run — with pa - tience the race, we



star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*



Shine in my heart, Lord Je - sus.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Musicians Contributing to this Service:

Amy Seymour, voice
Kat Jonker, violin & voice
Paul Johnson, voice & guitar

About today's preacher, Serena Gaboury...

Serena is a rising sophomore at Horace Mann School in the Bronx, where she is part of the Debate Team and the Horace Mann Dance Company. Serena has attended All Angels' Church all her life, and was baptized and confirmed here. An active member of the AAC youth group, Serena has gone on multiple missions trips, most recently to Rose Castle last year. This summer, Serena is editing a bible study she co-wrote with her sister and is dancing seven hours everyday with the Dance Theatre of Harlem. Serena is a musical theater enthusiast and loves reading good books.

August 9th Gospel Reading

O	P	E	T	E	R	M	D	N	B	R	S	E	S
C	I	T	N	D	G	O	O	D	V	O	N	W	C
P	W	E	E	I	E	R	N	U	R	S	A	C	S
R	A	I	R	S	E	S	S	O	N	A	E	T	E
T	E	R	I	C	T	N	T	C	E	T	C	L	V
I	W	T	G	I	M	A	S	T	W	S	A	W	A
T	I	N	N	P	W	A	C	A	U	E	A	I	W
E	R	C	I	L	E	W	W	E	V	W	S	T	N
W	O	S	N	E	I	I	V	A	W	E	O	E	H
I	E	M	R	S	N	N	R	A	E	T	R	W	A
I	M	E	O	D	C	R	C	E	T	I	R	A	C
S	D	M	M	O	A	C	A	G	H	O	S	T	O
E	D	I	T	A	S	U	S	E	J	T	A	E	S
C	R	O	W	D	S	P	I	S	N	S	V	R	T

GHOST
MORNING
PETER
WAVES
WIND
MOUNTAIN
DISCIPLES
BOAT
SAVE
JESUS
CROWDS
WATER

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