

PRAYER OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

**Almighty God, the fountain of all wisdom,
you know our necessities before we ask and our ignorance in asking:
Have compassion on our weakness,
and mercifully give us those things which for our unworthiness we dare not,
and for our blindness we cannot ask;
through the worthiness of your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.**

FIRST SCRIPTURE READING | Romans 8:12-25

Oliver Hansen, reader

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” It is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM | Psalm 86:11-17 *Inclina, Domine*

The Reader and the People pray responsively

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your Name.

**I will thank you, O Lord my God, with all my heart,
and glorify your Name for evermore.**

For great is your love toward me;
you have delivered me from the nethermost Pit.

**The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

**Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

GRADUAL HYMN | “God’s Highway”

1. My feet are strong
My eyes are clear
I cannot see the way from here
But on we go
He knows the way
I'm in his arms, He keeps me safe

*Fear not, keep on, watch and pray
Walk in the light of God's highway*

2. The shadows flee
The valleys deep
But evil cannot conquer me
Your rod and staff
They protect me
You give me rest, You give me peace

3. I see the shore
The troubled seas
The tiny ship that carries me
It is not yet
What it will be
So heaven come, it's here we meet

I'm holding on to you, Lord
You're holding on to me
I'm holding on to you, Lord
You're holding on to me

WORDS & MUSIC: Sandra McCracken and Thad Cockrell © 2015 Drink Your Tea Music (Admin. by Music Services, Inc.) and Little Hoss Music (Admin. by Music Services, Inc.)

THE READING OF THE GOSPEL | Matthew 13: 24-30, 36-43

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Minister The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON | "The Discipline of Hope"

The Rev. Erin Roesch

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions in the chat.

Silence

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God, our heavenly Father, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

1. "Your Daughters Will Prophecy" sermon series.
2. "Priests on Zoom Getting Coffee"
3. "Streams in the Desert"

OFFERTORY | "Establish the Work of Our Hands"

Matt Salvatierra, voice & piano

1. If You don't build it we labor in vain
Without Your Spirit we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain

Alleluia alleluia alleluia
Alleluia alleluia alleluia

Let the favor of the Lord rest upon us

O Lord establish the work of our hands
O Lord establish the work of our hands

2. Teach us to number the length of our days
Pour out Your power we'll pour out Your praise
Teach us to run to finish the race
For only what's done in love will remain

WORDS & MUSIC: Isaac Wardell © 2018 Hymns From The Porter's Gate (Admin. by Essential Music Publishing LLC) and Porter's Gate Publications (Admin. by Essential Music Publishing LLC)

DOXOLOGY



Praise God from whom all bless - ings flow,
Praise Him a - bove ye hea - v'nly host,
praise Him all crea - tures here be - low.
praise Fa-ther, Son and Ho - ly Ghost.
Lift your voice now and sing prais - es to
our hea - v'nly King, join the an -
gels as they raise un - end - ing an -
thems of His praise. A - le - lu - ia.
A - le - lu - ia, A - le - lu - ia, A - men.

MUSIC: "Doxology" (Servant's Mass), Brian Milner.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est, Ho - san - na in the high - est.
† Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

MUSIC: "Sanctus" (Servant's Mass), Brian Milner.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR "SPIRITUAL COMMUNION"

**Lord Jesus Christ,
Since I cannot receive you in Communion this day,
Come into my mind to illuminate it with your light;
Come into my heart to enkindle it with the fire of your love.**

May your soul sanctify me.
May your body save me.
May your blood wash me.
May your passion strengthen me.
May your wounds hide me.
May I never be separated from you.
And at the hour of my death,
May you call me and bid me come with you.
That with your saints,
I may praise you for ever and ever, Amen.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

RECESSIONAL HYMN | "Way Maker"

1. You are here moving in our midst
I worship You, I worship You
You are here working in this place
I worship You, I worship You

*Way Maker, Miracle Worker, Promise Keeper
Light in the darkness, my God, that is who You
are*

2. You are here touching ev'ry heart
I worship You, I worship You
You are here healing ev'ry heart
I worship You, I worship You

3. You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord

That is who You are
That is who You are
That is who You are
That is who You are

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop, You never stop working
You never stop, You never stop working

*WORDS & MUSIC: Osinachi Kalu Okoro Egbu © 2016 Sinach
(Admin. by SLIC Inspire)*

DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

Musicians Contributing to this Service:

Amy Seymour, voice
Ashley Puckett-Gonzales, voice
Bryan Brown, electric guitar
Elise Crull, voice
Jesse Peterson, drums
Jonathan Hanson, piano
Kaela Glaser, violin

Lauren Harris, voice
Matt Salvatierra, voice & keys
Paul Johnson, voice & guitar
Peter McCulloch, piano & organ
Russ Wedelich, bass guitar
Steve Belvilus, drums

About today's preacher, Erin Roesch...

Erin is an ordained clergywoman serving the North Carolina Conference of the United Methodist Church. In 2019, Bishop Hope Ward appointed Erin to All Angels as a "Deacon in Residence" where she currently leads a House Church. In addition to this work, Erin cares for her children full-time and has raised over \$1.6 million to help low-income families overcome unemployment and homelessness in her work as a professional grant writer. She also works part-time as a fitness coach/influencer leading REALNation, a virtual fitness community consisting of 200+ women and female entrepreneurs pursuing health and wellness across six countries.