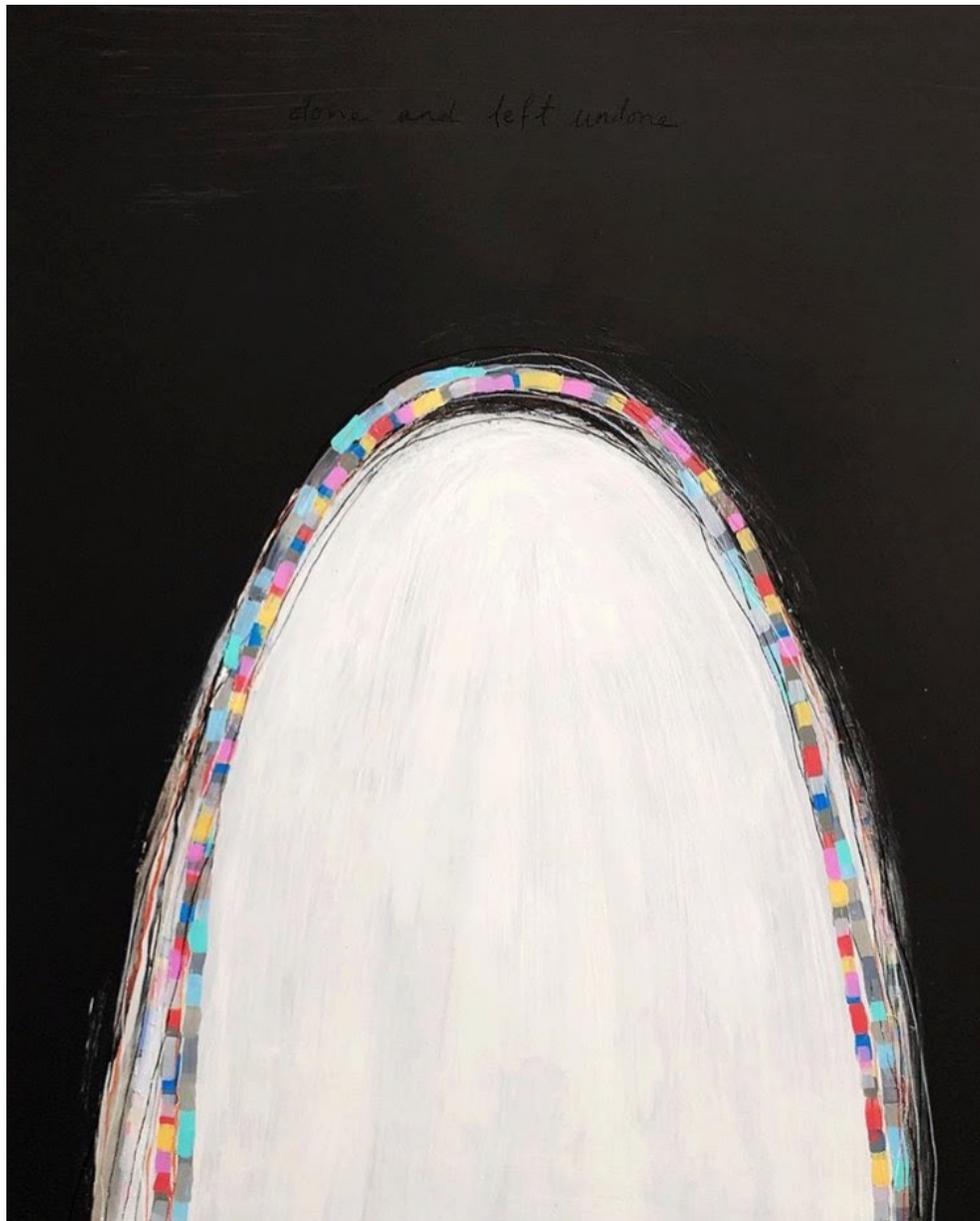


all angels' church

MORNING PRAYER: Rite Two

The Second Sunday in Lent | February 28, 2021 | 10:00AM



Andrew Hendrixson, *Done and Left Undone*, acrylic on paper, 30" x 22". Image courtesy of Hammond Harkins Gallery.

About Lent Season

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (BCP 264-265). In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. All Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (BCP 265). We refrain from reciting the "Alleluia" to mark this Lenten season and instead attend to the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

During the Lenten season our All Angels' Church community invites everyone to engage in *A Rule of Life* as a framework to deepen our faith. We also have a special collect for the Rule of Life as a part of community worship. Our Sermon Series in this season, *Speaking the Truth*, focuses on the Gospel of John. Thank you for joining us.

Silent Procession

Please stand. The procession will take place in silence.

Opening Acclamation

Joel 2:13, BCP 76

Officiant Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Confession of Sin

BCP 79

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept

Hymn of Penitence | “Have Mercy”

1. Have mercy on me
Have mercy on me
O Lord, have mercy
O Lord, have mercy

3. Hmm
Hmm hmm
Hmm hmm
Have mercy
Have mercy

2. Oh, help my unbelief
Oh, help my unbelief
O Lord, have mercy
O Lord, have mercy

Thad Cockrell and Sandra McCracken © 2015 Drink Your Tea Music and Little Hoss Music

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

BCP 80

Officiant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

All **Amen.**

Opening Versicle

Officiant Lord, open our lips.

All And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Lord is full of compassion and mercy.

All Come let us adore him.

Venite

Psalm 95:1-7, BCP 82

All Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.**

Oh, that today you would hearken to his voice!

Officiant The Lord is full of compassion and mercy.

All Come let us adore him.

Lector Let us read from Psalm 22 responsively by the whole verse.

Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
“May your heart live for ever!”**

All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.

**For kingship belongs to the LORD;
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD's for ever.**

They shall come and make known to a people yet unborn
the saving deeds that he has done.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The First Reading

Genesis 17:1–7, 15-16 read by Ghana Leigh

Lector A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord.

People Thanks be to God.

Canticle 14 | A Song of Penitence

Prayer of Manasseh, 1-2, 4, 6-7, 11-15, BCP 90

Lector O Lord and Ruler of the hosts of heaven,
 God of Abraham, Isaac, and Jacob,
 and of all their righteous offspring:
You made the heavens and the earth,
 with all their vast array.
All things quake with fear at your presence;
 they tremble because of your power.
But your merciful promise is beyond all measure;
 it surpasses all that our minds can fathom.

O Lord, you are full of compassion,
long-suffering, and abounding in mercy.
You hold back your hand;
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners,
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart,
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned,
and I know my wickedness only too well.
Therefore I make this prayer to you:
Forgive me, Lord, forgive me.
Do not let me perish in my sin,
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent,
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy,
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises,
and yours is the glory to ages of ages. Amen.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading

Romans 4:13-25, read by Louisa Turner

Lector A Reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People Thanks be to God.

Hymn | “I Shall Not Want”

1. From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me, O God

*And I shall not want
No, I shall not want
When I taste Your goodness
I shall not want
When I taste Your goodness
I shall not want*

2. From the need to be understood
And from a need to be accepted
From the fear of being lonely
Deliver me, O God
Deliver me, O God

3. From the fear of serving others
And from the fear of death or trial
And from the fear of humility
Deliver me, O God
Yes, deliver me, O God

WORDS & MUSIC: Audrey Assad and Bryan Brown © 2013 Audrey Assad Inc. | worshipitogether.com songs

The Holy Gospel

John 4:1-26

Lector A Reading from the Gospel according to John.

People Glory to you, Lord Christ.

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” —although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in

common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Lector The Gospel of the Lord
People Praise to you, Lord Christ.

The Sermon | “Truth Asks for a Drink”

Seth Little

The Apostles' Creed

BCP 96

All **I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.**

The Lord's Prayer

BCP 97

Officiant The Lord be with you.

All **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages B *(Prayed responsively)*

BCP 98

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
- V. Day by day we bless you;
R. We praise your name for ever.
- V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
- V. Lord, show us your love and mercy;
R. For we put our trust in you.
- V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Collect for the Second Sunday in Lent

BCP 218, read by Ghana Leigh

Officiant O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Collect for Rule of Life

Rev. Jimmy Lawrence

Officiant Heavenly Father, Lord of all creation, by your Spirit you are ever present in our daily routines and habits: give us grace to discipline ourselves in accordance with your will, and form in us a new heart which produces the fruits of your Spirit, that through this rule of life we may be transformed into the image of your Son. For we are the work of your hands, created to do the work of your Kingdom through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Collect for the Mission of the Church

BCP 100

All Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Prayers of the People

CW:TS H2, adapted

Officiant We pray to the Lord for courage to give up other things and to give ourselves to him this Lent.

We now invite your prayers and intercessions in the chat.

Give your Church the courage
to give up her preoccupation with herself
and to give more time to your mission in the world.
We pray for Michael, our presiding bishop, Andrew, Mary, Allen, our
diocesan bishops, leaders of our churches.

May the blood and water flowing from the side of Jesus
bring forgiveness to your people
and help us to face the cost of proclaiming salvation.

Lord, meet us in the silence,

All **give us strength and hear our prayer.**

Give your world the courage
to give up war, bitterness and hatred,
and to seek peace.

We pray for Youth who participate in their peacemaking workshop with
Rose Castle.

May the shoulders of the risen Jesus,
once scourged by soldiers,
bear the burden of political and military conflict in our world.

Lord, meet us in the silence,

All **give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife and jealousy
in our families, neighborhoods and communities.

We pray for the leaders of our country,
president Joe Biden and vice president Kamala Harris, rule with
righteousness.

May the presence of the risen Jesus,
his body once broken and now made whole,
bring peace and direction as we live with one another.

Lord, meet us in the silence,

All **give us strength and hear our prayer.**

Give us the courage
to give up our selfishness as we live for others,
and to give time, care and comfort to the sick.
[We pray for ...]

May the wounded hands of Jesus bring his healing touch,
and the light of his presence fill their rooms.

Lord, meet us in the silence,

All **give us strength and hear our prayer.**

Give us the courage to give up our fear of death
and to rejoice with those who have died in faith.
[Especially, we hold ... in our minds.]

May the feet of the risen Lord Jesus, once nailed to the cross,
walk alongside the dying and bereaved in their agony,
and walk with us and all your Church
through death to the gate of glory.

Lord, meet us in the silence,

All **give us strength and hear our prayer,
here and in eternity.
Amen.**

Announcements

Chelsea Horvath

The Blessing

CW:TS 135

Officiant Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All **Amen.**

Recessional Hymn | “Turn Your Eyes Upon Jesus”

1. O soul, are you wea - ry and trou - bled? No light in the
2. Through death in - to life ev - er - last - ing he passed, and we
3 His Word shall not fail you— he prom - ised; be - lieve him, and

dark - ness you see? There's light for a look at the
fol - low him there; o - ver us sin no more hath do -
all will be well: then go to a world that is

Sav - ior, and life more a - bun - dant and free!
min - ion— for more than con - qu'rors we are!
dy - ing, his per - fect sal - va - tion to tell!

REFRAIN

Turn your eyes upon Je - sus, look full in his won - der - ful face; and the
things of earth will grow strange - ly dim in the light of his glo - ry and grace.

WORDS & MUSIC: Helen H. Lemmel, 1922. PUBLIC DOMAIN.

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

Coffee Hour Zoom

Want to connect with friends? Meet people you haven't seen for a while? Find out who's new in church? Meet the old-timers? Share about life? Join us on Zoom just **5 minutes after the Sunday morning service** and bring your own coffee. [Click the Zoom link here to join.](#)

Announcements

All Angels' Church Rule of Life

A Rule of Life is a framework by which a community can engage in the same habits together.

Our habits are the foundation of our life. If we do something for long enough it becomes part of who we are and changes us. Habits form character over time. Habitual lying and eventually you become a liar. Habitual giving and eventually you become generous. A Rule of Life is an intentional habit of spiritual disciplines that provides structure and direction for growth in Christlikeness. It's a set of habits that disciples of Jesus do together to become more like him over time.

As a community we are going to cultivate habits which form our characters to be more Christlike. Four weekly habits: Sabbath, Community, Fasting and Acts of Service and four daily habits: Prayer, Scripture, Humble Generosity and Confession and Repentance.

Download our [Rule of Life Workbook here](#).



Community Ministries: Continuing To Love Your Neighbor

Thank you for supporting CM this month by donating hand sanitizer, hand warmers, and much more from our Amazon wishlist! **We have been so blessed by your generosity.** We have a new way to participate in March as we seek to love our neighbors together: **Help stock the CM men's clothing shelves!** We are in need of men's clothing to meet the needs of our Pathways participants. If you have gently used items you are able to donate, please contact whitney@allangelschurch.com to share what you would like to give and set up a time to drop off your items. Please do not leave items without contacting us first.

2021 Children's Passion Play

Our 2021 Children's Passion Play is underway! **Parents can read their instructions here:** <https://allangelschurchblog.wordpress.com/2021/02/25/how-to-produce-a-childrens-passion-play/>. More information coming soon!

The L'Engle Seminar on Poetry, Science and the Imagination

Image Journal will host the inaugural L'Engle Seminar as a **five-part Zoom series on Wednesdays in March at 1:00PM**. In celebration of Madeleine L'Engle's special legacy among All Angels', we've made arrangements for our parishioners to **access the seminar FREE of charge**. To learn more and to register, visit <https://imagejournal.org/lengle> and use the discount code **LENGLE2021 (case sensitive)**. Please note the registration portal will require a credit card to be entered but you will not be charged. Need help? Contact Seth Little, seth@allangelschurch.com.

Covid-19 Task Force - Vaccine Assistance

Are you eligible for a Covid-19 vaccine and would like help getting an appointment? The Covid-19 task force is ready with information and willing hands. **We can do anything from scheduling a vaccine on your behalf to sharing info about appointment websites**. We also welcome hearing from volunteers who can help with bookings or might be able to accompany a parishioner to a vaccine appointment. To get help or offer help, please email covid19@allangelschurch.com.

Meal Ministry

Covid might have us down, but there's lots to celebrate - yet another baby joining the All Angels family! [Click here to support the new registry for the Baggs-Eastwood family!](#) Homemade meals are of course welcome, but delivery works too if you live far away or don't cook! This is a helpful, easy way to serve our community. We also always need more volunteers! You will get a link to a new registry as needs arise. Please add your name to the registry by emailing kerry.salvatierra@gmail.com.

Psalm 91 Relief Fund

For those needing financial relief in the midst of this pandemic, our Psalm 91 relief fund is available. These funds are here to help. Apply by [filling out this form](#) and emailing it to relief@allangelschurch.com.

2021 Lenten Prayer Schedule: [Thursday Feb 18th - Saturday March 27th]

We invite you to explore a new prayer practice or deepen into a more regular habit, all the while enjoying connecting with fellow parishioners: <https://allangelschurch.com/lentenprayer/>. Click here to access our [All Angels' Church calendar](#).

Day	Time	Prayer practice	Co-facilitators	Links for Meeting (or registration)
Sunday	9 - 9:45 AM	Contemplative Prayer Group	Jen Knight & Amy Newman	Sign up here
Monday	8:30 - 9 AM	Musical Meditation & Prayer	Philip Sheegog & Lana Norris	Zoom link Passcode: music
Monday	7 - 7:20 PM	Children's Daily Examen (parents welcome)	MaryEllen Lehmann	Register in advance for this meeting Receive email confirmation. Join with camera on.
Monday	7:30 - 8 PM	Night-Time Prayer for 4/5th grade Girls	Abby & Serena	Email Mary Ellen Lehmann for link: melehmann@allangelschurch.com
Tuesday	9:15 - 9:45 AM	Lectio Divina with Community Ministries	Chelsea Horvath, Lana Norris & Dongmyung Ahn	Zoom link Passcode: 122371
Wednesday	8:30 - 9 AM	Morning Prayer	John Schmidt	Zoom link Passcode: office
Wednesday	9:30 - 10 PM	Evening Examen	Carolyn Carney & Karina Glaser	Zoom link Passcode: 741087
Thursday	12:30 - 1 PM	Intercessory Prayer with AAC focus	Funmi Akintayo-Mullis & Dan Glaser	Zoom link Passcode: b6PT9Q
Thursday	6 - 6:30 PM	Visio-Divina	Seth Trouwborst & Amy Newman	Zoom link Passcode: 166656
Thursday	7 - 7:30 PM	Children's Daily Devotion (parents welcome, bring colored pencils)	Gina Lapinski & Abi Fasehun	Register for Zoom Link Receive email confirmation. Join with camera on.
Friday	12:30 - 1 PM	Intercessory Prayer with racial justice focus	Jordan Wesley & Courtney Bryant	Zoom link Passcode: 572336

CM Pathways Update During Covid-19

all angels' church
Community Ministries
During COVID-19 pandemic

Pathways Drop-In Program
Tuesdays & Thursdays

Must wear a mask. Available inside.



8:00am-2:00pm
Shower Service

Limited to 24, ticket required

Mail Pick-Up Service



9:00am-11:00am
To-Go Food Service

While supplies last

Outdoor Coffee Station



9:00am
Morning Prayer Service

Tuesday Only



9:00am-2:00pm
**Medical, Psychiatric, &
Social Services**

allangelschurch.com | 212-362-9300
251 West 80th Street (b/w Broadway & West End Ave)

ALL ANGELS HOUSE CHURCHES & MEET-UPS

Upper West Side (1) meets Mondays in the evening on Zoom. We are singles and couples and include people newer to All Angels and people who have been around the church for 10+ years. We typically follow some sort of guided study that doesn't require much (if any) outside reading, and we intersperse topical conversations/study with spiritual practices like lectio divina, examen, extemporaneous prayer, and compline. We try to "meet" 1x a month to play and relax together as well. **Jordan Wesley and Ryan Sears**

Upper West Side (2) meets monthly, currently on Zoom. Most of our 14 members have been together for twenty years. Our age range is folks from 50yr to 90yr. so our interests and concerns are with our adult children and aging issues, either with current medical problems or aging parents. **Paul and Mary Johnson**

Upper West Side (3) is a multi-generational house church that currently meets every Tuesday evening on Zoom to study scripture, pray for each other, share our stories, highs and lows. We laugh together, weep together, love together, and try to follow Jesus more closely together. **John Wagner and Abigail Hartley**

Bergen County NJ house church is a family friendly group that meets monthly, often on the first Saturday of the month. With better weather, we've been meeting in a local park in Ridgewood, but soon we'll return to Zoom meetings. We often study a topic together over the course of a few months and fellowship together over a meal (even over Zoom). Lately we've been offering a corresponding youth conversation for the 5th -9th graders in our house church. **Kimberly Malone and Joe Solway**

Jersey City does not have a formal "house church" but a group of people meet regularly for live/Zoom church with potluck brunch on Sunday mornings and outside or on Zoom periodically for other All Angels events-related get-togethers. **Richard and Kathryn Narramore**

Uptown House Church is a multi-generational and diverse group of people who live in northern Manhattan and the Bronx. Before the pandemic our structure consisted of a pot luck meal followed by prayer, compline prayer, a Bible study or book study. We met weekly from 7 p.m. to 9 p.m. on Tuesday in Harlem. Since the pandemic, we have been meeting from 7 p.m. to 8:30 p.m. on Zoom but have had several outdoor and socially distanced gatherings. We also spend time fellowshipping with one another outside of our normal meeting time. **Jeff Mays and Yavonne Robinson**

East Harlem house church meets fortnightly (every other week) on Tuesdays from 7:30 PM - 9:00 PM. We offer casual group meetings via Zoom focused on fellowship and prayer. **Johnathan and Johna Hansen**

Brooklyn house church meets weekly on Thursdays at 7pm. It is a multigenerational group diverse in background and work, but united in our love of God, pastoring to one another, laughter, and socially-distant picnics. We don't back away from discussing difficult topics or the occasional nerd-out, but always in the most relaxed and supportive way possible. And you don't have to live in Brooklyn to join – our in-person meeting location is on the first stop in Brooklyn of several subway lines so we're not as far away as you think! **Pam Wong**

**FOR MORE INFORMATION AND/OR TO BE CONNECTED TO A HOUSE CHURCH
PLEASE EMAIL housechurch@allangelschurch.com**

This service conforms to *Morning Prayer Rite II*, beginning on page 78 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version (NRSV) of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials from publications including Common Worship: Times and Seasons (CW:TS). CCLI License #53025.

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