



MORNING PRAYER: Rite Two
The Twentieth Sunday after Pentecost
October 18, 2020, 10:00AM

Prelude

Welcome

Processional Hymn | “He Has Made Me Glad”

I will en-ter his gates with thanks - giv-ing in my heart, I will en-ter his courts with praise. I will
say this is the day that the Lord has made, I will re-joice for he has made me glad.—
He has made me glad, he has made me glad, I will re-joice for he has made me glad.—
He has made me glad, he has made me glad, I will re-joice for he has made me glad.—

WORDS & MUSIC: Leona Von Brethorst © 1976 Maranatha Praise, Inc.

Opening Acclamation

Psalm 19:14, BCP 78

Officiant Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept

All **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

Opening Versicle

Officiant Lord, open our lips.

All **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness:

All **Come let us adore him.**

Venite

Psalm 95:1-7, BCP 82

All **Come, let us sing to the Lord;**
 let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
 and raise a loud shout to him with psalms.

**For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

Officiant Worship the Lord in the beauty of holiness:
All Come let us adore him.

Psalm 99

Psalm 99, BCP 728

Lector Let us read Psalm 99 responsibly by the whole verse.

The LORD is King;
let the people tremble;
 he is enthroned upon the cherubim;
 let the earth shake.
**The LORD is great in Zion;
 he is high above all peoples.**
Let them confess his Name, which is great and awesome;
 he is the Holy One.
**“O mighty King, lover of justice,
you have established equity;
 you have executed justice and righteousness in Jacob.”**
Proclaim the greatness of the LORD our God
and fall down before his footstool;

he is the Holy One.

**Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the LORD, and he answered them.**

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

**“O LORD our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”**

Proclaim the greatness of the LORD our God

and worship him upon his holy hill;

for the LORD our God is the Holy One.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The First Reading

Exodus 32:12-23, read by Erin Moughon-Smith

Lector A Reading from the Book of Exodus.

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said,

“you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Lector The Word of the Lord.
People **Thanks be to God.**

Canticle 10 | The Second Song of Isaiah

Isaiah 55:6-11, BCP 86

Lector Seek the Lord while he wills to be found;
 call upon him when he draws near.
Let the wicked forsake their ways
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens
 and return not again, but water the earth,
Bringing forth life and giving growth,
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
 it will not return to me empty;
But it will accomplish that which I have purposed,
 and prosper in that for which I sent it.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading

1 Thessalonians 1:1-10, read by Mary Johnson

Lector A Reading from the First Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.

People Thanks be to God.

Canticle 19 | The Song of the Redeemed

Revelation 15:3-4, BCP 94

Rul - er of the u - ni-verse, Lord God,
Great deeds are they that you have done; Sur-pass-ing hu-man un-
- der-stand-ing, your ways are ways of right - eous-ness and truth.
King of al ag - es, who can fail to do you hom-age,
and sing the prais - es of your Name.
You are the Ho-ly One. All na - tions will draw near and fall down be -
fore-you. Your just and ho - ly works have been re-vealed.

MUSIC: Matt Salvatierra © 2020 Matt Salvatierra

All **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

Hymn | “Open the Eyes of My Heart”

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You

Chorus

*To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing Holy, Holy, Holy*

Holy, Holy, Holy
Holy, holy, holy
Holy, holy, holy
I want to see You

WORDS: Paul Baloche © 1997 Integrity's Hosanna! Music

The Holy Gospel

Matthew 22:15-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord
People Praise to you, Lord Christ.

The Apostles' Creed

BCP 96

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

The Lord's Prayer

BCP 97

Officiant The Lord be with you.

All **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Suffrages (*Prayed responsively*)

BCP 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect for the Day: Proper 24

BCP 235, read by Mary Johnson

Officiant Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Abundant God

Episcopal Diocese of Washington

Officiant Abundant God, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received – abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. In the name of the Three in whom we are One, **Amen.**

The Collect for the Mission of the Church

BCP 100

All O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayers of the People

Officiant Let us offer our prayers and thanksgivings to God either silently or aloud.

We now invite your prayers and intercessions in the chat.

Officiant Lord in your mercy.

All Hear our prayer.

A Prayer of St. Chrysostom

BCP p. 102

Officiant Almighty God,

All you have given us grace at this time

**with one accord
to make our common supplication to you;
and you have promised
through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord,
our desires and petitions
as may be best for us;
granting us in this world
knowledge of your truth,
and in the age to come
life everlasting.
Amen.**

Video | Announcements

Jordan Wesley

Video | House Church

Mary and Paul Johnson

The Blessing

BCP 102, BCP 339 adapted

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People Amen.

Closing Hymn | “Establish the Work of Our Hands”

1.If You don't build it we labor in vain
Without Your Spirit we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain

Let the favor of the Lord rest upon us

Chorus

*O Lord establish the work of our hands
O Lord establish the work of our hands*

2. Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run to finish the race
For only what's done in love will remain

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia

WORDS & MUSIC: Aaron Keyes, Sandra McCracken, Orlando Palmer, Madison Cunningham, Elizabeth Vice, Paul Zach and Isaac Wardell © 2019
Hymns From The Porter's Gate | Porter's Gate Publications

The Peace

Officiant The Peace of the Lord be always with you.
People **And also with you.**

Postlude

This service conforms to *Morning Prayer Rite II*, beginning on page 78 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version(NRSV) of the Bible. Psalm texts are taken from the Book of Common Prayer. CCLI License #53025

Announcements

Stewardship Season

The *All Angels All Together* Pledge Campaign for 2021 is launching. Please join the Vestry, Wardens and Stewardship Committee in a season of prayer as you consider God's invitation to financial stewardship for this coming year. Dedication Sunday is November 29th and pledge cards will be arriving in the mail soon.

Listening Spaces around All Angels' Experiences

Funmi Akintayo and Jen Knight will be hosting three-week sessions in small groups for listening, exploring and story-telling around your experiences at All Angels'. Whether you're looking for a place to name some of your harder experiences at All Angels' or to express your hopes for changes in our community, we trust these will be safe spaces to explore your experiences, to lay foundations for greater connectedness or solidarity with each other and to prepare for how God may lead us to respond from here. **Email warden@allangleschurch.com by Monday, October 19**, evening to be involved and we'll determine times and dates among those who are interested.

Gathering Parish Art

All Angels' arts ministry team requests your submissions for a new online arts publication to showcase parishioner work and nourish our common life. Our theme for the first issue (due out near Christmastime) is mediation, and the submission deadline is Monday, November 9th. Learn more about this project and how to participate on our website [here](#).

Artist Panel Conversation:

"Who is My Neighbor?"

All Angels' is invited to come to the table... "The Kitchen Table: Who is My Neighbor" Thursday, October 22nd 7pm is a conversation co-hosted by W83 Ministry Center and Redeemer West Side. The kitchen table is often the place where important and honest conversations can happen with love, laughter, listening and learning. We invite you to our virtual kitchen table for a **panel conversation around this question of "Who is My Neighbor?" in conjunction with artist Steve Prince's exhibition "[Communal Resurrection](#)"**, currently on view virtually at the Gallery at W83. AAC's very own, Chelsea Horvath will be one of the panelists. Open to the public, registration required.

Eventbrite:

<https://w83-kitchen-table-talk.eventbrite.com>

Facebook event:

<https://www.facebook.com/events/252832139491923>

House Churches

At All Angels', a house church is like a small group of roughly 15-20 people meeting together to study, share, pray, laugh, weep, eat - mostly on line, but with opportunities for distanced face-to-face picnics and meet-ups. This is one of the best ways to "get connected" to our church. John Wagner and Abigail Hartley are our House Church Coordinators and would love to help you find a group near you that would be a great fit. The directory can be found [at this link](#) (or next page) and email housechurch@allangleschurch.com for more information.

Collecting Clothing Donations for Pathways

As the temperature begins to drop, we ask you to consider donating **coats, sweaters, hats, and gloves** for our shower program. We also would love men's and women's **pants** (all sizes) and **comfortable walking shoes**. Please drop them off at the front desk on **Tuesdays and Thursdays 8am-2pm or Mondays, Wednesdays, Fridays 12-3pm**. Please only bring the requested items!

Psalm 91 Relief Fund

For those needing financial relief in the midst of this pandemic, our Psalm 91 relief fund is available. These funds are here to help. Apply by emailing relief@allangelschurch.com



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ALL ANGELS HOUSE CHURCHES & MEET-UPS

Upper West Side (1) meets Mondays in the evening on Zoom. We are singles and couples and include people newer to All Angels and people who have been around the church for 10+ years. We typically follow some sort of guided study that doesn't require much (if any) outside reading, and we intersperse topical conversations/study with spiritual practices like lectio divina, examen, extemporaneous prayer, and compline. We try to "meet" 1x a month to play and relax together as well. **Jordan Wesley and Ryan Sears**

Upper West Side (2) meets monthly, currently on Zoom. Most of our 14 members have been together for twenty years. Our age range is folks from 50yr to 90yr. so our interests and concerns are with our adult children and aging issues, either with current medical problems or aging parents. **Paul and Mary Johnson**

Upper West Side (3) is a multi-generational house church that currently meets every Wednesday evening on Zoom to study scripture, pray for each other, share our stories, highs and lows. We laugh together, weep together, love together, and try to follow Jesus more closely together. **John Wagner and Abigail Hartley**

Bergen County NJ house church is a family friendly group that meets monthly, often on the first Saturday of the month. With better weather, we've been meeting in a local park in Ridgewood, but soon we'll return to Zoom meetings. We often study a topic together over the course of a few months and fellowship together over a meal (even over Zoom). Lately we've been offering a corresponding youth conversation for the 5th -9th graders in our house church. **Kimberly Malone and Joe Solway**

Jersey City does not have a formal "house church" but a group of people meet regularly for live/Zoom church with potluck brunch on Sunday mornings and outside or on Zoom periodically for other All Angels events-related get-togethers.

Richard and Kathryn Narramore

Uptown House Church is a multi-generational and diverse group of people who live in northern Manhattan and the Bronx. Before the pandemic our structure consisted of a pot luck meal followed by prayer, compline prayer, a Bible study or book study. We met weekly from 7 p.m. to 9 p.m. on Tuesday in Harlem. Since the pandemic, we have been meeting from 7 p.m. to 8:30 p.m. on Zoom but have had several outdoor and socially distanced gatherings. We also spend time fellowshipping with one another outside of our normal meeting time.

Jeff Mays and Yavonne Robinson

East Harlem house church meets fortnightly (every other week) on Tuesdays from 7:30 PM - 9:00 PM. We offer casual group meetings via Zoom focused on fellowship and prayer. **Johnathan and Johna Hansen**

Brooklyn house church meets weekly on Thursdays at 7pm. It is a multigenerational group diverse in background and work, but united in our love of God, pastoring to one another, laughter, and socially-distant picnics. We don't back away from discussing difficult topics or the occasional nerd-out, but always in the most relaxed and supportive way possible. And you don't have to live in Brooklyn to join – our in-person meeting location is on the first stop in Brooklyn of several subway lines so we're not as far away as you think! **Pam Wong**

FOR MORE INFORMATION AND/OR TO BE CONNECTED TO A HOUSE CHURCH
PLEASE EMAIL housechurch@allangleschurch.com

John Wagner and Abigail Hartley, House Church Coordination Team